

# GRANTS & CONTRACTS UPDATE

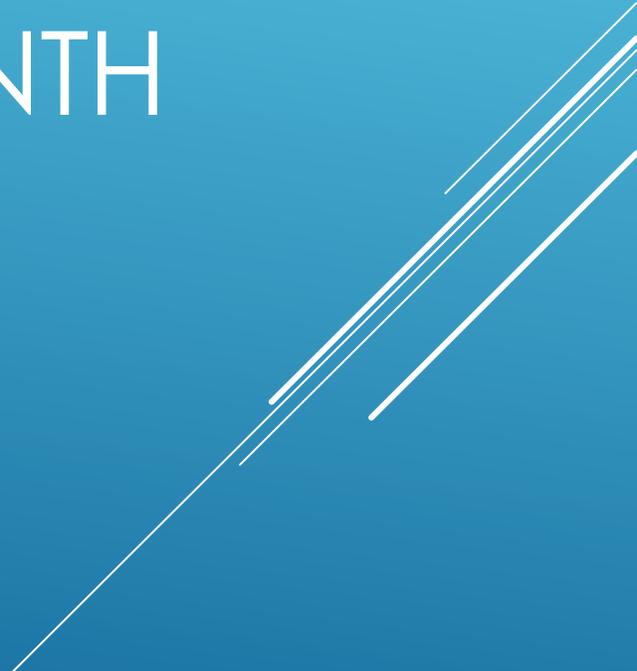
**City of Saint Paul, Alaska**

**March 14, 2023**



GRANTS & CONTRACTS  
AWARDED

SINCE LAST MONTH





APPLICATIONS  
SUBMITTED

SINCE LAST MONTH



| Date    | Grantor Agency                  | Title of Grant Program  | Title of Project  | Total Project Budget | Amount Requested | Match | Status  |
|---------|---------------------------------|---|---|----------------------|------------------|-------|---------|
| 2/28/23 | US Department of Transportation | Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant | Planning & Construction for City South Dock and Harbormaster's Office | \$13,506,689         | \$13,506,689     | None  | Pending |
| 2/28/23 | US Department of Transportation | Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant | Planning for City North Dock & Piers                                  | \$1,499,929          | \$1,499,929      | None  | Pending |
| 2/28/23 | US Department of Transportation | Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant | Planning for New Harbor Road  | \$1,465,535          | \$1,465,535      | None  | Pending |

| Date    | Grantor Agency             | Title of Grant Program                                   | Title of Project   | Total Project Budget | Amount Requested | Match | Status  |
|---------|----------------------------|--|--|----------------------|------------------|-------|---------|
| 3/10/23 | Village Safe Water Program | Capital Improvement Project Planning Project Application | Engineering for Ductile and Cast Iron Water Main Replacement | \$75,000             | \$75,000         | None  | Pending |
| 3/10/23 | Village Safe Water Program | Capital Improvement Project Planning Project Application | Engineering for Pumphouse Replacement                        | \$75,000             | \$75,000         | None  | Pending |
| 3/10/23 | Village Safe Water Program | Capital Improvement Project Planning Project Application | Engineering for Water Treatment Plant Rehabilitation         | \$75,000             | \$75,000         | None  | Pending |



APPLICATIONS  
CURRENTLY  
UNDER  
DEVELOPMENT

| Due Date    | Grantor Agency   | Title of Grant Program                   | Title of Project   | Total Project Budget | Amount Requested | Match       |
|-------------|--|--|--|----------------------|------------------|-------------|
| 4/28/23     | US Dept. of Transportation, Maritime Administration      | Port Infrastructure Development Program  | SP Harbor Improvements & Expansion Phase 1A                                  | \$13,506,689         | \$13,506,689     | None        |
| Spring 2023 | Alaska Dept. of Homeland Security & Emergency Management | Hazard Mitigation Grant Program          | Two new AHAB Sirens including TV broadcast capability                        | TBD                  | TBD              | TBD         |
| Spring 2023 | Alaska Dept. of Homeland Security & Emergency Management | Hazard Mitigation Grant Program          | Community Pond & Salt Lagoon Flood Mitigation Projects -- Construction Phase | TBD                  | TBD              | TBD         |
| Spring 2023 | Alaska Dept. of Homeland Security & Emergency Management | Hazard Mitigation Grant Program          | New Harbormaster Office  | \$2,300,000          | TBD              | TBD         |
| Spring 2023 | Alaska Dept. of Homeland Security & Emergency Management | Hazard Mitigation Grant Program          | Hazard & Locality-Specific City Building Codes and Standards                 | \$100,000            | TBD              | TBD         |
| Open        | Economic Development Administration                      | Economic Adjustment Assistance Grant     | Economic Diversification Plan  | \$250,000            | \$250,000        | None        |
| Open        | USDA Rural Utility Services                              | Rural Electric Program Low Interest Loan | Electric Utility Upgrade Project   | \$14,000,000         | \$14,000,000     | None (Loan) |